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| TUESDAYJanuary 18, 2020* Election of Officers
* Attainable Goals
* **Year Ahead Calendar Review**
* **Brown Act Review**
* **Bylaws Review**
* **Site Review Planning**
* Assign Contacts for Presentations:
	+ *Day Reporting Center (February)*
	+ ***6 Stones Wellness Center (March)***
	+ *Family Resource Centers (April, May)*
 | TUESDAYFebruary 15, 2020* Workgroup formation: CPP (MHSA)
	+ *Identify ways to aid process*
	+ ***Assign attendees to CPP coordinated events***
* Community Outreach Presentation:
	+ Day Reporting Center
* BH Director Update: Tracie Lima
* Workgroup formation:
	+ Siskiyou Golden Fair (August)
 | MONDAYMarch 15, 2020* Create workgroup for **Mental Health Month (MAY)** outreach
* Workgroup Updates & final reports/recommendations
* Community Outreach Presentation: 6 Stones
* **Update on BH audits and MHSA Annual Plan**
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| MONDAYApril 19, 2020* Prepare Resolution to address BOS re: Mental Health Awareness Month (May)
* Community Outreach: East County Family Resource Centers
* Assign Contacts for Presentations:
	+ *Veteran’s Affairs (May)*
	+ *Latino Outreach (June)*
	+ *SUD Program, Toby (July)*
* **Review grants and reports being sent to the state**
 | MONDAYMay 17, 2020Armed Forces Day 5/18/19* Community Outreach: Veteran’s Service Office, explanation of BH role with VA
* Community Outreach: I-5 Corridor Family Resource Centers
* **RFP and contract reivews for next FY**
* **Make recommendations/approve grants and reports being submitted to the BOS and state**
 | MONDAYJune 21, 2020* Review: vacant positions at BH
* Latino Outreach Update, BH-*outreach methodology & barriers to service*
* BHS Directors Report, Tracie Lima
	+ *Grievance Log Report (Bi-Annual)*
	+ *Quarterly Fiscal Report*
* **Annual BH report to BOS**
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| MONDAYJuly 19, 2020* Meet the Program: *Substance Use Disorders*
 | MONDAYAugust 16, 2020* Results from Golden Fair Booth
* Follow up: Data Notebook
* Identify training opportunities
* Review draft Annual BHB Report (September)
* MHSA Annual Plan public hearing
 | MONDAYSeptember 20, 2020* BHS Directors Report, Tracie Lima
	+ *5150 numbers,*
	+ *Fiscal report FY 2019/2020*
	+ *Suicide numbers, three year spread*
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| MONDAYOctober 18, 2020* Assign Contacts for Presentations:
	+ *Siskiyou Mobile Clinic (November)*
* Review CPP for 22/23 MHSA
 | MONDAYNovember 15, 2020* Community Outreach: Siskiyou Mobile Clinic, ***“Social media role in outreach”***
* Identify Attainable Goals: 2022
* **Data notebook due to the state**
 | MONDAYDecember 20, 2020* BHS Directors Report, Tracie Lima
	+ *Grievance Log Report (Bi-Annual)*
	+ *Quarterly Fiscal Report*
	+ *Review: vacant positions at BH, identify positions requiring Board input*
* Close any loose ends
* Termed Members Ending:
	+ **Kevin Van Laeken 12/31/21**
	+ **Juene Kennedy 12/31/21**
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