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| TUESDAY  January 18, 2020   * Election of Officers * Attainable Goals * **Year Ahead Calendar Review** * **Brown Act Review** * **Bylaws Review** * **Site Review Planning** * Assign Contacts for Presentations:   + *Day Reporting Center (February)*   + ***6 Stones Wellness Center (March)***   + *Family Resource Centers (April, May)* | TUESDAY  February 15, 2020   * Workgroup formation: CPP (MHSA)   + *Identify ways to aid process*   + ***Assign attendees to CPP coordinated events*** * Community Outreach Presentation:   + Day Reporting Center * BH Director Update: Tracie Lima * Workgroup formation:   + Siskiyou Golden Fair (August) | MONDAY  March 15, 2020   * Create workgroup for **Mental Health Month (MAY)** outreach * Workgroup Updates & final reports/recommendations * Community Outreach Presentation: 6 Stones * **Update on BH audits and MHSA Annual Plan** |
| MONDAY  April 19, 2020   * Prepare Resolution to address BOS re: Mental Health Awareness Month (May) * Community Outreach: East County Family Resource Centers * Assign Contacts for Presentations:   + *Veteran’s Affairs (May)*   + *Latino Outreach (June)*   + *SUD Program, Toby (July)* * **Review grants and reports being sent to the state** | MONDAY  May 17, 2020  Armed Forces Day 5/18/19   * Community Outreach: Veteran’s Service Office, explanation of BH role with VA * Community Outreach: I-5 Corridor Family Resource Centers * **RFP and contract reivews for next FY** * **Make recommendations/approve grants and reports being submitted to the BOS and state** | MONDAY  June 21, 2020   * Review: vacant positions at BH * Latino Outreach Update, BH-*outreach methodology & barriers to service* * BHS Directors Report, Tracie Lima   + *Grievance Log Report (Bi-Annual)*   + *Quarterly Fiscal Report* * **Annual BH report to BOS** |
| MONDAY  July 19, 2020   * Meet the Program: *Substance Use Disorders* | MONDAY  August 16, 2020   * Results from Golden Fair Booth * Follow up: Data Notebook * Identify training opportunities * Review draft Annual BHB Report (September) * MHSA Annual Plan public hearing | MONDAY  September 20, 2020   * BHS Directors Report, Tracie Lima   + *5150 numbers,*   + *Fiscal report FY 2019/2020*   + *Suicide numbers, three year spread* |
| MONDAY  October 18, 2020   * Assign Contacts for Presentations:   + *Siskiyou Mobile Clinic (November)* * Review CPP for 22/23 MHSA | MONDAY  November 15, 2020   * Community Outreach: Siskiyou Mobile Clinic, ***“Social media role in outreach”*** * Identify Attainable Goals: 2022 * **Data notebook due to the state** | MONDAY  December 20, 2020   * BHS Directors Report, Tracie Lima   + *Grievance Log Report (Bi-Annual)*   + *Quarterly Fiscal Report*   + *Review: vacant positions at BH, identify positions requiring Board input* * Close any loose ends * Termed Members Ending:   + **Kevin Van Laeken 12/31/21**   + **Juene Kennedy 12/31/21** |