

## Food Program Official Inspection Report

SISKIYOU COUNTY
COMMUNITY DEVELOPMENT DEPARTMENT

Environmental Health Division

806 S. Main Street Yreka, California 96097

ph: (530) 841-2100, fax: (530) 841-4076

Facili	ty N	lame: Tac	~		71	COMPC#
Addre	99'		2		4	O LOMBSALY
100 N. MAIN ST. YPERG CH 96097						
Perm	t Ho	older:		. ) .	1	Permit To Operate:  Valid Not Valid  E-mail:
Phone		Vall	141	VT	7	F-mail:
Phon	<b>.</b>	408-61	80	)-	64	25 E-mail.
Food Safety Certified Employee: Expiration Date:						
$\vdash$			MAJ	OUT	cos	The marked items represent Health Code violations and must be corrected as follows:
Food Storage Protection Time/ Temp.	1	Food Temp.				
	2	Prep./ Service	$\vdash$	t	$\vdash$	Routine inspection conducted this
	-	Storage/ Disp.		<del>                                     </del>	$\vdash$	
	-	Frozen Food		<del>                                     </del>	$\vdash$	date.
	-	Pure Food		_	<del>                                     </del>	
	6	Reused Food		1	+	†
	$\vdash$	Transportation	$\vdash$	_	-	
	8	Storage Fac.		$\vdash$	$\vdash$	18) ICE SCAOP MUCH be chared IL
	9	Refrig. Units		V	_	(8) Ice scoop must be stored in Container that can be washed
	$\vdash$		-	*	$\vdash$	container that can be mached
	$\vdash$		-	-	$\vdash$	
	11	Hazardous Mat. Spoils			$\vdash$	& SGHITIZED NOTON TOP OF MACHINE
Employee Uten./Equip.	-		-	$\vdash$	$\vdash$	a santition por topor historia
	$\vdash$	Wash/ Sanitize		-	$\vdash$	
	14	Equip. Condition	-	-	-	
	$\vdash$		$\vdash$		-	alwalk-in cooler 45°F must be
	-	Storage	├	X	X	
	-		L.,	-	-	41°F or below
	18			-	-	TIP OF WEOW
	-	Employee Habits	-	-	$\vdash$	
	-	Food Cert./ Card	$\vdash$	├	$\vdash$	
Misc. Facilities Vermin Waste Water	-	Water	-	$\vdash$	┢	be 200 ppm or above provide
	22	Cross Con.	-	$\vdash$	$\vdash$	18 Dale Like ance 200 ppm much
	$\vdash$	-	-	$\vdash$	-	he mann an above annula
	-	Refuse	-	i	-	DE ZOUPPHI OF ANOVE PRODUCE
	-	Rodents/ Insects	⊢	$\vdash$	$\vdash$	Test strips for squitizer
	-	Animal/ Fowl	-	├-	-	1651 ST 11/40 101 S 901112 ET
	27	Ventilation	⊢	$\vdash$	$\vdash$	
	28		-	-	╀	
	$\vdash$	Floors	-	-	-	
	30		-	-	-	THE RESERVE TO THE RE
	31		$\vdash$		$\vdash$	
	32	Janitorial Fac.	$\vdash$		$\vdash$	
	33		-	-	⊢	
	34		_	$\vdash$	_	
	$\vdash$	Signs	_	_	<u> </u>	
	_	Misc.			Ļ	
MAJ = Major violation OUT = Out of compliance COS = Corrected on-site  Received By (Print): Received by (Signature): Date:						
CAMANTHA PER EZ						
REHS (Print): David Jackson REHS (Signature): Phone: 530-841-2114						
	i .	Davio	4	Ja	CA	SON 19/11/1 530-841-2114