



Food Program Official Inspection Report
 SISKIYOU COUNTY
 COMMUNITY DEVELOPMENT DEPARTMENT
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: Dave's Place CMHC# 626233
 Address: 11333 Mathews St. Fort Jones, CA.
 Permit Holder: Dave Kurtz Permit To Operate: Valid Not Valid
 Phone: 530-468-4567 E-mail: _____
 Food Safety Certified Employee: _____ Expiration Date: _____

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:
Protection Time/Temp.	1 Food Temp.		X		<i>Routine inspection conducted this date.</i>
	2 Prep./ Service				
	3 Storage/ Disp.		X		
	4 Frozen Food				
	5 Pure Food				
	6 Reused Food				
	7 Transportation				
Food Storage	8 Storage Fac.				<i>14, 29, 30 Floors walls & equip needs to be cleaned & maintained in a clean condition</i>
	9 Refrig. Units				
	10 Thermometer				
	11 Hazardous Mat.				
	12 Spoils				
Uten./Equip.	13 Wash/ Sanitize				<i>3) observed bag of onions stored on floor. All foods must be stored 6" above floor.</i>
	14 Equip. Condition		X		
	15 Utensil Condition				
	16 Storage				
Employee	17 Handwashing				<i>1) Prep cooler 44°F must be 41°F or below</i>
	18 Employee Hygiene				
	19 Employee Habits				
Water	20 Food Cert./ Card		X		<i>2) Dave is signed up for the next Food Managers class</i>
	21 Water				
Waste	22 Cross Con.				
	23 Liquid Waste				
Vermir	24 Refuse				
	25 Rodents/ Insects				
Facilities	26 Animal/ Fowl				
	27 Ventilation				
	28 Doors				
	29 Floors		X		
	30 Walls - Ceilings		X		
	31 Toilet Fac.				
Misc.	32 Janitorial Fac.				
	33 Lighting				
	34 Clothing - Linen				
	35 Signs				
	36 Misc.				

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site

Received By (Print): _____ Received by (Signature): *[Signature]* Date: 4/26/23
 REHS (Print): David Jackson REHS (Signature): *[Signature]* Phone: 530-841-2114