



### Food Program Official Inspection Report

Siskiyou County Community Development Department  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 phone: (530) 841-2100, fax: (530) 841-4076

|  |  |
|--|--|
| Facility Name: Asian American BBQ                | Permit # 628980  |
| Address: 10 N Weed Blvd, Weed, CA 96094          |  |
| Permit Holder: Thomas Keohawong                  | Permit To Operate:<br><input checked="" type="radio"/> Valid <input type="radio"/> Not Valid |
| Phone: 530-938-9967                              | E-mail: msmcimport@hotmail.com   |
| Food Safety Certified Employee: Thomas Keohawong | Expiration Date: 01/2027   |

|                        |    | MAJ               | OUT | COS |   |   |
|------------------------|----|-------------------|-----|-----|---|---|
|                        |    |                   |     |     | The marked items represent Health Code violations and must be corrected as follows: |   |
| Protection Time/ Temp. | 1  | Food Temp.        |     | X   | X   | <p style="text-align: center; font-weight: bold;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p>1) Observed meat held at 121 F. Hold all hot food at 135 F or hotter. Utilize an approved time control procedure as discussed with the on site manager for future use. Corrected on site.</p> <p>30) Observed the finish worn off on back splash and is no longer smooth, durable, cleanable, and non-absorbent. Replace or repair in 60 days.</p> <p>25) Observed the entrance door remaining open during operation for an extended amount of time. Doors need to be closed in order to prevent the potential harborage of insects and rodents. Door should be kept closed as often as possible to have the exclusion of vermin.</p> |
|                        | 2  | Prep./ Service    |     |     |   |   |
|                        | 3  | Storage/ Disp.    |     |     |   |   |
|                        | 4  | Frozen Food       |     |     |   |   |
|                        | 5  | Pure Food         |     |     |   |   |
|                        | 6  | Reused Food       |     |     |   |   |
|                        | 7  | Transportation    |     |     |   |   |
| Food Storage           | 8  | Storage Fac.      |     |     |   |   |
|                        | 9  | Refrig. Units     |     |     |   |   |
|                        | 10 | Thermometer       |     |     |   |   |
|                        | 11 | Hazardous Mat.    |     |     |   |   |
|                        | 12 | Spoils            |     |     |   |   |
| Uten./Equip.           | 13 | Wash/ Sanitize    |     |     |   |   |
|                        | 14 | Equip. Condition  |     |     |   |   |
|                        | 15 | Utensil Condition |     |     |   |   |
|                        | 16 | Storage           |     |     |   |   |
| Employee               | 17 | Handwashing       |     |     |   |   |
|                        | 18 | Employee Hygiene  |     |     |   |   |
|                        | 19 | Employee Habits   |     |     |   |   |
|                        | 20 | Food Cert./ Card  |     |     |   |   |
| Water                  | 21 | Water             |     |     |   |   |
|                        | 22 | Cross Con.        |     |     |   |   |
| Waste                  | 23 | Liquid Waste      |     |     |   |   |
|                        | 24 | Refuse            |     |     |   |   |
| Vermin                 | 25 | Rodents/ Insects  |     | X   |   |   |
|                        | 26 | Animal/ Fowl      |     |     |   |   |
| Facilities             | 27 | Ventilation       |     |     |   |   |
|                        | 28 | Doors             |     |     |   |   |
|                        | 29 | Floors            |     |     |   |   |
|                        | 30 | Walls - Ceilings  |     | X   |   |   |
|                        | 31 | Toilet Fac.       |     |     |   |   |
|                        | 32 | Janitorial Fac.   |     |     |   |   |
|                        | 33 | Lighting          |     |     |   |   |
| Misc.                  | 34 | Clothing - Linen  |     |     |   |   |
|                        | 35 | Signs             |     |     |   |   |
|                        | 36 | Misc.             |     |     |   |   |

|   |
|---|
| MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site                               |
| Received By (Print): Thomas Keohawong    Receiver by (Signature): <i>Thomas Keohawong</i> Date: 5/11/2023 |
| REHS (Print): Alexa Roche    REHS (Signature): <i>Alexa Roche</i> Phone: 530-841-2117                     |

**Facility Name:** Asian American BBQ

The marked items represent Health Code violations and must be corrected as follows:

Received By (Print):  
Thomas Keohawong

Received by (Signature):

Date:  
5/11/2023

REHS (Print):  
Alexa Roche

REHS (Signature):

Phone:  
530-841-2117

**Facility Name:** Asian American BBQ

The marked items represent Health Code violations and must be corrected as follows:

[Empty space for listing health code violations and correction details]

|  |                          |                    |
|--|--------------------------|--------------------|
| Received By (Print):<br>Thomas Keohawong | Received by (Signature): | Date:<br>5/11/2023 |
|--|--------------------------|--------------------|

|                              |                   |                        |
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| REHS (Print):<br>Alexa Roche | REHS (Signature): | Phone:<br>530-841-2117 |
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