



### Food Program Official Inspection Report

Siskiyou County Community Development Department  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 phone: (530) 841-2100, fax: (530) 841-4076

|  |  |
|--|--|
| Facility Name: <b>Papa Murphy's Pizza</b>                          | Permit # <b>000367</b>   |
| Address: <b>432 N. Mount Shasta Blvd., Mount Shasta, CA, 96067</b> |  |
| Permit Holder: <b>Kathy Hodge</b>                                  | Permit To Operate:<br><input checked="" type="radio"/> Valid <input type="radio"/> Not Valid |
| Phone: <b>530-926-6900</b>   | E-mail: <b>ca054mtshasta@gmail.com</b>   |
| Food Safety Certified Employee: <b>Marlette Noel</b>               | Expiration Date: <b>06/2026</b>  |

|                        |    | MAJ               | OUT | COS |  |
|------------------------|----|-------------------|-----|-----|--|
|                        |    |                   |     |     | The marked items represent Health Code violations and must be corrected as follows:  |
| Protection Time/ Temp. | 1  | Food Temp.        |     |     | <p style="text-align: center; font-weight: bold; margin-bottom: 10px;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p>28) Observed excessive gaps around entrance doors. This gap is rather large and can permit the access of vermin and insects into the facility. Repair this door in accordance with all building codes as to be in good working condition and is effective in prevention of vermin and insect harborage.</p> |
|                        | 2  | Prep./ Service    |     |     |  |
|                        | 3  | Storage/ Disp.    |     |     |  |
|                        | 4  | Frozen Food       |     |     |  |
|                        | 5  | Pure Food         |     |     |  |
|                        | 6  | Reused Food       |     |     |  |
|                        | 7  | Transportation    |     |     |  |
| Food Storage           | 8  | Storage Fac.      |     |     |  |
|                        | 9  | Refrig. Units     |     |     |  |
|                        | 10 | Thermometer       |     |     |  |
|                        | 11 | Hazardous Mat.    |     |     |  |
|                        | 12 | Spoils            |     |     |  |
| Uten./Equip.           | 13 | Wash/ Sanitize    |     |     |  |
|                        | 14 | Equip. Condition  |     |     |  |
|                        | 15 | Utensil Condition |     |     |  |
|                        | 16 | Storage           |     |     |  |
| Employee               | 17 | Handwashing       |     |     |  |
|                        | 18 | Employee Hygiene  |     |     |  |
|                        | 19 | Employee Habits   |     |     |  |
|                        | 20 | Food Cert./ Card  |     |     |  |
| Water                  | 21 | Water             |     |     |  |
|                        | 22 | Cross Con.        |     |     |  |
| Waste                  | 23 | Liquid Waste      |     |     |  |
|                        | 24 | Refuse            |     |     |  |
| Vermin                 | 25 | Rodents/ Insects  |     |     |  |
|                        | 26 | Animal/ Fowl      |     |     |  |
| Facilities             | 27 | Ventilation       |     |     |  |
|                        | 28 | Doors             |     | X   |  |
|                        | 29 | Floors            |     |     |  |
|                        | 30 | Walls - Ceilings  |     |     |  |
|                        | 31 | Toilet Fac.       |     |     |  |
|                        | 32 | Janitorial Fac.   |     |     |  |
|                        | 33 | Lighting          |     |     |  |
| Misc.                  | 34 | Clothing - Linen  |     |     |  |
|                        | 35 | Signs             |     |     |  |
|                        | 36 | Misc.             |     |     |  |

|   |   |
|---|---|
| MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site |   |
| Received By (Print): <b>Marlette Noel</b>                                   | Received by (Signature):<br>Date: <b>06/13/2023</b> |
| REHS (Print): <b>Rick Florendo</b>  | REHS (Signature):<br>Phone: <b>530-841-2114</b>     |

**Facility Name:** Papa Murphy's Pizza

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06/13/2023

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