

## Food Program Official Inspection Report

SISKIYOU COUNTY
COMMUNITY DEVELOPMENT DEPARTMENT

Environmental Health Division

806 S. Main Street Yreka, California 96097

ph: (530) 841-2100, fax: (530) 841-4076

Facili	ty N	ame: 70	110	n	-	FP	1201	ml	- 1					СМНС#		
Facility Name: Dollan General  Address: Telco way ETNG, Cg.  Permit Holder: Dollan General  Permit To Operate: Dollan General  Permit To Operate: Dollan Dollan General														***************************************		
Permit Holder: Permit To Operate:																
Crim		Dolla	n	6	ica	era	1							□Valid	Not '	Valid
Phone	D:	0 1/01					-	E-mail:								
Food	Safe	ety Certified Emp	loyee	<b>/</b> 1	In			10						Expiration	Date:	
			MAJ	OUT	COSI	Th	ne marker	l items ren	resent L	lealth Co	de viola	tions and	muet	he correcte	ad as follo	we.
	1	Food Temp.	MITIO	-	-		ic market	rtems rep	resent i	icaitii Ct	ouc viola	dons and	must	De Correcti	ed as iono	ws.
Protection Time/ Temp.	2	Prep./ Service					RO	ation	e	125	DPC	tion	1	CONS.	ucte	1
	3	Storage/ Disp.						,								
	4	Frozen Food			7	thic	dat	6.						555.51		
	5	Pure Food														
	6	Reused Food														
	7	Transportation						1 1	1 /		1	A-0 -0-A-1		. 1_		
Food Storage	8	Storage Fac.					San	testo	acto	ry	art ,	Dra	se	NT		
	9	Refrig. Units						testa me		/				-		
	10	Thermometer					TI	me								
	11	Hazardous Mat.					, ,	•								
	12	Spoils														
Uten./Equip.	13	Wash/ Sanitize														
	14	Equip. Condition														
	15	Utensil Condition														
	16	Storage														
Employee	17	Handwashing														
	18	Employee Hygiene													_	
	19	Employee Habits	Ш													
	20	Food Cert./ Card	Ш													
Vermir Waste Water	21	Water			$\Box$											
	22	Cross Con.	Ш	_												
	23	Liquid Waste		_												
	24	Refuse		_												
	25	Rodents/ Insects	Ш													
	26	Animal/ Fowl	Ш													
Misc. Facilities	27	Ventilation														
	28	Doors		_												
	29	Floors		_												
	30	Walls - Ceilings														
	31	Toilet Fac.	$\Box$													
	32	Janitorial Fac.	$\square$													
	_	Lighting	$\sqcup$	_												
	34	Clothing - Linen	$\sqcup$													
	35	Signs		$\perp$												
	_	Misc.	Щ	$\perp$						1					Title .	
-			UT = (	Jut of	compliar	ice C		ected on-site		1				Date:	, ,	
Received By (Print): Provided A Received by (Signature):  Date: 12/11/2 4												24				
REHS	(Prir	Danie	1:	Tai	-KC	ON	REHS (Si	ignature):	12	1	7		130	Phone:	2114	,
	_			-					- Harrist	1						