

## **Food Program Official Inspection Report**

## Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Siskiyou Senior Nutrition - Mount Shasta  |        |                   |      |       |       |                                  |          |             |  |  |  |
|--|--------|-------------------|------|-------|-------|----------------------------------|----------|-------------|--|--|--|
| Addres   | SS:    |                   |      |       |       |                                  |          |             |  |  |  |
| Permit Holder: Great Northern - Siskiyou Senior Nutrition Permit To Operate:  O Valid  Not Valid |        |                   |      |       |       |                                  |          |             |  |  |  |
| Dhara  |        | Great Nort        | hern | - Sis | skiyo | F 30                             | Valid    | O Not Valid |  |  |  |
| Phone: 530-926-4611 E-mail: mdelmar@gnservices.org   |        |                   |      |       |       |                                  |          |             |  |  |  |
| Food Safety Certified Employee: Manelyn Intremocha James Expiration Date: 03/2027                |        |                   |      |       |       |                                  |          |             |  |  |  |
| MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows:  |        |                   |      |       |       |                                  |          |             |  |  |  |
| Protection Time/ Temp.   | 1      | Food Temp.        |      |       |       | DOLINTING INCREATION CONDUCTED T | LUC DATE |             |  |  |  |
|  | 2      | Prep./ Service    |      |       |       | ROUNTINE INSPECTION CONDUCTED T  | HIS DATE |             |  |  |  |
|  | 3      | Storage/ Disp.    |      |       |       |                                  |          |             |  |  |  |
|  | 4      | Frozen Food       |      |       |       | Satisfactory at Present Time.    |          |             |  |  |  |
|  | 5      | Pure Food         |      |       |       | 9                                |          |             |  |  |  |
|  | 6      | Reused Food       |      |       |       |                                  |          |             |  |  |  |
|  | 7      | Transportation    |      |       |       |                                  |          |             |  |  |  |
| Food Storage   | 8      | Storage Fac.      |      |       |       |                                  |          |             |  |  |  |
|  | 9      | Refrig. Units     |      |       |       |                                  |          |             |  |  |  |
|  | 10     | Thermometer       |      |       |       |                                  |          |             |  |  |  |
|  | 11     | Hazardous Mat.    |      |       |       |                                  |          |             |  |  |  |
| ш  | 12     | Spoils            |      |       |       |                                  |          |             |  |  |  |
| ip.  | 13     | Wash/ Sanitize    |      |       |       |                                  |          |             |  |  |  |
| Equ  | 14     | Equip. Condition  |      |       |       |                                  |          |             |  |  |  |
| Uten./Equip.   | 15     | Utensil Condition |      |       |       |                                  |          |             |  |  |  |
| Ç  | 16     | Storage           |      |       |       |                                  |          |             |  |  |  |
| Ф  | 17     | Handwashing       |      |       |       |                                  |          |             |  |  |  |
| Employee   | 18     | Employee Hygiene  |      |       |       |                                  |          |             |  |  |  |
| ldu  | 19     | Employee Habits   |      | ,     |       |                                  |          |             |  |  |  |
|  | 20     | Food Cert./ Card  |      |       |       |                                  |          |             |  |  |  |
| Water  | 21     | Water             |      |       |       |                                  |          |             |  |  |  |
| M  | 22     | Cross Con.        |      |       |       |                                  |          |             |  |  |  |
| Waste  | 23     | Liquid Waste      |      |       |       |                                  |          |             |  |  |  |
| Wa   | 24     | Refuse            |      |       |       |                                  |          |             |  |  |  |
| Vermin   | 100000 | Rodents/ Insects  |      |       |       |                                  |          |             |  |  |  |
| Ver  | 26     | Animal/ Fowl      |      |       |       |                                  |          |             |  |  |  |
|  | 27     | Ventilation       |      |       |       |                                  |          |             |  |  |  |
| S  | 28     | Doors             |      |       |       |                                  |          |             |  |  |  |
| Facilities   | 29     | Floors            |      |       |       |                                  |          |             |  |  |  |
| Fac  | 30     | Walls - Ceilings  |      |       |       |                                  |          |             |  |  |  |
|  | 31     | Toilet Fac.       |      |       |       |                                  |          |             |  |  |  |
|  | 32     | Janitorial Fac.   |      |       |       |                                  |          |             |  |  |  |
|  | 33     | Lighting          |      |       |       |                                  |          |             |  |  |  |
| Misc   | 34     | Clothing - Linen  |      |       |       |                                  |          |             |  |  |  |
|  | 35     | Signs             |      |       |       |                                  |          |             |  |  |  |
|  |        | Misc.             |      |       |       |                                  |          |             |  |  |  |
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site                            |        |                   |      |       |       |                                  |          |             |  |  |  |
| Received By (Print): Received by (Signature): Date:  Josh Freeman 01/22/2025                     |        |                   |      |       |       |                                  |          |             |  |  |  |
| REHS (Print): Rick Florendo REHS (Signature): Phone: 530-841-2114                                |        |                   |      |       |       |                                  |          |             |  |  |  |

Page 1 Last modified 4/12/2023

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|                      | h Freeman   | 01/22/2025 |
| RFHS (Print)         | REHS (Signature):   | Phone:     |

530-841-2114

Rick Florendo

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| Josh                 | Freeman  | 01/22/2025               |
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**Rick Florendo**