

### Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1   | 2   | 3  | 4  |
|---|---|--|--|
| Name of Program                                       | Objective   | Timeframe in H.E   | Status of Program Implementation   |
| Program: 1.1.1: Annual Review.                        | The County will continue to maintain consistency between the Housing Element policies and other policies within the General Plan through the review of all policies for conflicts during General Plan update. An annual report on the status of the implementation of General Plan Housing Element Programs will be prepared, as required, and presented to the Board for review.             | Review periodically, on an annual basis. Prepare annual status | The County is currently doing a comprehensive General Plan and Zoning Code update. The adoption for the General Plan update and the Zoning Code update is slated to be complete January 2026. The update includes consistency among all Elements, including the Housing Element. |
| Program: 1.1.2 Planning Development Process Review.   | The Planning Department will continue to perform periodic reviews of its permit procedures to minimize cost and time of processing permits.   | Review periodically, on an annual basis                        | The Planning Department periodically reviews its permit procedures and updates them to improve on efficiencies. Additionally, the General Plan and Zoning Code updates will look at permit processes and modify them if necessary.   |
| Program: 1.1.3 Building Development Process Review.   | The Building Department shall not impose requirements for construction other than those mandated by state law or those necessary to maintain the health and safety of citizens.   | Ongoing, review periodically                                   | The Building Department does not impose additional requirements for construction, other than those mandated by State law.  |
| Program 1.1.4: SB 35 and AB 2162 Application Process. | Develop and implement a streamlined procedure for processing affordable housing permit applications that meet the requirements of SB 35 and AB 2162.  | Dec-24   | The County will work to complete this action by the required deadline.   |
| Program: 1.2.1 Housing Development Resources.         | The Planning Department will continue to update its website as appropriate to include information on affordable housing and available housing programs per AB 1483. This will include an inventory of surplus lands, APRs, fee schedules, development standards, and frequently asked questions. This can be accessed on the County's webpage under the housing and economic development tab. | Ongoing, review periodically                                   | The County will continue to update our website to provide information on affordable housing and available programs per AB 1483.  |

|   |  |   |  |
|---|--|---|--|
| <p><b>Program: 1.3.1 Affordable Housing Developer Outreach Program.</b></p>         | <p>The County will develop a list of affordable housing developers with an interest in developing in Siskiyou County. The county will review potential funding sources (CDBG, HOME, PLHA, etc.) that can be used in support of affordable housing, and conduct outreach to affordable housing developers, property owners, or other interested parties at least annually to coordinate applications for funding resources for the development of affordable housing.</p>   | <p>Develop list of affordable developers by March 2024. Update annually thereafter. Apply for 2-3 grant applications per year</p> | <p>The County continuously looks for grants that would be appropriate to apply for the County. The County also has a list of housing developers with an interest to develop in the County.</p>   |
| <p><b>Program 1.3.2: Karuk Tribe Housing Authority.</b></p>                         | <p>The County will meet with the Karuk Tribe Housing Authority at least bi-annually to identify opportunities for collaboration, which may include facilitating partnerships with local agencies, identifying funding resources, pooling funding resources, identifying sites for development or redevelopment, and working to increase community awareness, education, and support for future affordable housing developments.</p>  | <p>Meet periodically, at minimum twice a year</p>   | <p>The County will continue to meet this program requirement by meeting with the Karuk Tribe bi-annually regarding opportunities for housing collaboration.</p>  |
| <p><b>Program: 1.4.1 Wildland Fire Housing Recovery Program.</b></p>                | <p>Upon submittal of residential development plans, the County will expedite the review and approval of building plans in the regions that have been affected by wildfires. In addition, the County will allow phasing of infrastructure development whenever possible, modified codes to allow older 2008 building standards, flexibility in septic and well requirements, and any other action to reduce development costs. Furthermore, residents will be permitted to reside on the site up to 2 years prior to the completion of the residential development.</p> | <p>Ongoing</p>  | <p>The County currently and continuously has expedited review of residential development that have been affected by wildfire. The County currently allows for older building code standards to be utilized to help facilitate the development in an expeditious way.</p> |
| <p><b>Program 1.4.2 Permit-Ready Accessory Dwelling Unit Plans (ADU Plans).</b></p> | <p>As part of a comprehensive ADU program, the County will offer the public free, “pre-approved” ADU building and design plans, including plans with accessibility improvements. This will provide a streamlined permit application process and significant cost-reduction for property owners who are interested in constructing ADUs.</p>  | <p>Dec-25</p>   | <p>The County has a list of pre-approved residential ADU plans. These plans are available online on our County website as well as at the Community Development office. The pre-approved plans decrease design costs for individuals seeking to build an ADU.</p>         |

|   |   |               |   |
|---|---|---------------|---|
| <p><b>Program 1.4.3 Permit-Ready Single Family Unit Plans.</b></p>                  | <p>As part of a comprehensive Single Family unit program, the County will offer the public free, "permit-ready" building and design plans. The plans will range from studio-3 bedrooms and provide a streamlined permit application process, which will result in significant cost-reduction for builders.</p>  | <p>Dec-25</p> | <p>The County has a list of pre-approved residential single-family home plans. These plans are available online on our County website as well as at the Community Development office. The pre-approved plans decrease design costs for individuals seeking to build a single-family home.</p>                                     |
| <p><b>Program: 1.4.4 Density Bonus Program.</b></p>                                 | <p>Amend the County Code Article 59 density bonus provision for low-, very low-, and moderate-income housing developments to bring it in compliance with AB 2345.</p>   | <p>Dec-25</p> | <p>The County will amend Article 59 by the required deadline.</p>   |
| <p><b>Program 1.4.5 Housing for Agricultural Employees.</b></p>                     | <p>Amend the County's Zoning Ordinance to permit employee housing providing accommodations for six or fewer employees by-right in all residential zoning districts in compliance with Health and Safety Code 17021.5.</p>   | <p>Dec-25</p> | <p>The County will amend the Zoning Ordinance to permit employee housing accommodations for 6 or fewer employees by-right in all residential zoning districts to comply with the Health and Safety code by the required deadline.</p>   |
| <p><b>Program: 1.4.6 Low Barrier Navigation Centers and Emergency Shelters.</b></p> | <p>Amend the County's Zoning Ordinance to permit Low Barrier Navigation Center development as a use by-right in areas zoned for mixed uses and nonresidential zones permitting multifamily uses if it meets specified requirements, as defined and delineated in AB 101. Amend the County's Zoning Ordinance regarding Emergency Shelters to require parking only for staff working at the shelter and not the guests of the shelter, per AB 139.</p> | <p>Dec-25</p> | <p>The County will amend the Zoning Ordinance to permit Low Barrier Navigation Center development as a use by-right in areas zoned for mixed uses and nonresidential zones permitted multifamily uses as defined in AB 101 as well as amend the Zoning Ordinance to meet the requirements in AB 139 by the required deadline.</p> |
| <p><b>Program 1.4.7 Transitional Housing.</b></p>                                   | <p>Amend the County's Zoning Ordinance to permit Transitional Housing as a use by-right in all residential zoning districts in compliance with Health and Safety Code Section 50675.2.</p>  | <p>Dec-25</p> | <p>The County will amend the Zoning Ordinance to permit Transitional Housing as a by-right use in all residential zoning districts to comply with the Health and Safety code by the required deadline.</p>  |
| <p><b>Program 1.4.8 Supportive Housing.</b></p>                                     | <p>Amend the County's Zoning Ordinance to permit Supportive Housing as a use by-right in all residential zoning districts in compliance with Health and Safety Code Section 50675.14.</p>   | <p>Dec-25</p> | <p>The County will amend the County's Zoning Ordinance to permit Supportive Housing as a use by-right in all residential zoning districts to comply with the Health and Safety code by the required deadline.</p>   |

|  |  |  |   |
|--|--|--|---|
| <p><b>Program 1.4.9 Single-Room Occupancy Units.</b></p>                           | <p>Amend the County's Zoning Ordinance to define Single-Room Occupancies as a defined residential use that is allowed by right in the Res-4, C-R, and C-U zoning districts in order to provide a variety of housing types per Government Code Section 65852.3(c) and housing for Extremely Low-Income households and persons at-risk of homelessness per Government Code 65583.2(c).</p>   | <p>Dec-25</p>  | <p>The County will amend the Zoning Ordinance to define Single-Room Occupancies as a defined residential use that is allowed by right in the Res-4, C-R, and C-U zoning districts in order to comply with Government Code by the required deadline.</p>   |
| <p><b>Program 1.4.10 Manufactured Homes.</b></p>                                   | <p>Amend the County's Zoning Ordinance to define Manufactured Homes and permit them as a residential use by-right in the Res-1 and Res-2 zoning districts in compliance with Government Code Section 65852.3</p>   | <p>Dec-25</p>  | <p>The County will amend the Zoning Ordinance to define Manufactured Homes and permit them as a residential use by-right in the Res-1 and Res-2 zoning districts in compliance with Government Code by the required deadline.</p>   |
| <p><b>Program 1.4.11 Residential Care Facilities.</b></p>                          | <p>Amend the County's Zoning Ordinance to allow Group Care Facilities housing more than six individuals by-right in all residential zoning districts. In addition, the County will review and revise the definition of family to ensure no constraints on housing for persons with disabilities and comply with fair housing laws.</p>   | <p>Dec-25</p>  | <p>The County will amend the Zoning Ordinance to allow Group Care Facilities housing more than 6 individuals by-right in all residential zoning districts as well as review and revise the definition of family to ensure no constraints on housing for persons with disabilities comply with fair housing laws by the required deadline.</p> |
| <p><b>New Program 1.4.12</b></p>   | <p>The County will revise Article 43 of the County Code to allow emergency shelters by-right (without discretionary action) in the Town Center District (CC). Zoning and permit procedures will be amended to meet all requirements pursuant to Government Code 65583, subdivision (a)(4), including amending the definition of emergency shelters and development standards, if necessary.</p>  | <p>Update County Code by December 2024 or within one year of adoption, whichever is sooner</p> | <p>The County will revise Article 43 of the Code to comply with Government Code by the required deadline.</p>   |
| <p><b>Program 1.5.1 Remove Constraints to Accessory Dwelling Units (ADUs).</b></p> | <p>Establish a comprehensive program to remove constraints to the production of ADUs in accordance with the State laws AB 3182, AB 68, AB 881, SB 13, AB 687, AB 680, and AB 681, as delineated in State HCD's "Accessory Dwelling Handbook" (December 2020 and any subsequent updates). This will require a thorough analysis of the County's zoning code, planning processes, and development standards, with subsequent amendments to bring the County in compliance with state laws.</p> | <p>Dec-25</p>  | <p>The County will establish a comprehensive program to ensure that ADU policies are in accordance with State law by the required deadline.</p>   |

|   |  |  |   |
|---|--|--|---|
| <p><b>Program 1.5.2 Low-Income ADU Incentive Program.</b></p>                 | <p>Develop a formal program that offers incentives to property owners who develop ADUs that offer affordable rents to very-low, low-, or moderate-income households, with recorded regulatory restrictions on rents. Incentives in the form of reduced fees, exceptions to customary development requirements, and funding sources to subsidize construction costs will be considered.</p>   | <p>Dec-25</p>  | <p>The County will develop a formal program that offers incentives to property owners will develop ADUs that offer rents to very-low, low-, or moderate-income households by the required deadline.</p>   |
| <p><b>Program: 2.1.1 No Net Loss /Unit Production Evaluation Program.</b></p> | <p>Develop and implement a formal ongoing Unit Production Evaluation pursuant to Government Code section 65863 (No Net Loss law). The Unit Production Evaluation will track the number of extremely low-, very-low, low-, moderate- and above moderate-income units constructed to calculate the remaining unmet RHNA. It will also track the number of units built on the identified sites to determine the remaining site capacity by income category and maintain a database of all developable land within the County. If sites identified in the Housing Element to meet RHNA are developed with non-residential uses during the Housing Element planning period, the Unit Production Evaluation will include a plan to replace those sites, which may involve identification of new residentially zoned sites, rezoning of non-residential sites and/or annexation of new sites. The evaluation procedure will be updated annually and when sites identified in the Housing Element to meet RHNA are approved for development. The County will encourage the development of multi-family housing units in all zones by not requiring a conditional use permit.</p> | <p>Develop Unit Production Evaluation program by September 2025. Update periodically, at minimum on an annual basis.</p> | <p>The County will develop and implement a formal ongoing Unit Production Evaluation per Government Code by the required deadline.</p>  |
| <p><b>Program: 2.1.2 Infrastructure Investments Program.</b></p>              | <p>The County shall continue to work with community service districts and cities in the County to extend jurisdiction boundaries and expand water and sewer service connections in order to facilitate residential development. The County will prioritize projects in the Northwestern Region and Northeastern Region when possible. Planning will identify properties proposed for development that need to obtain Out of Area Service Agreements (OASA) upon contact with project applicants who are unable to serve property with an on-site water or septic system. Once an OASA application is submitted, Planning (acting as LAFCO staff) will provide samples of the necessary documents to cities and service districts in order to streamline the process.</p>   | <p>Ongoing</p>   | <p>The County will continue to work with services districts and cities in the County to extend jurisdictional boundaries to expand water and sewer connections to facilitate residential development.</p> |

|   |   |  |  |
|---|---|--|--|
| <p><b>Program: 2.1.3 Infrastructure Expansion Program.</b></p>                              | <p>The County shall continue to encourage special districts and nonprofit organizations in their applications for state and federal funding necessary to expand and improve sewer and water service in the County where such improvements further the objectives of the Housing Element and are consistent with the General Plan.</p>   | <p>Submit 1 funding application annually, or as funds become available</p>   | <p>The County will continue to encourage special districts and nonprofits to expand their water and sewer connections.</p>   |
| <p><b>Program: 2.2.1 Community Service Districts Outreach and Coordination Program.</b></p> | <p>The County will forward the updated Housing Element to each of the community services districts that provide sewer and/or water services so that they are aware of their critical role in meeting the County's share of regional housing needs, as well as inform them of their need to grant priority sewer and water service to the housing developments that include units affordable to low-income households consistent with SB 1087.</p>   | <p>Dec-23</p>  | <p>The County has forwarded the updated Housing Element to the special districts that provide water and sewer services.</p>  |
| <p><b>Program: 2.2.2 Mixed-Use Zoning Program.</b></p>                                      | <p>The County will actively promote residential development in appropriate commercial zones, particularly on sites in the McCloud and Happy Camp areas. The County will amend the zoning code to allow mixed uses to facilitate the production of housing affordable to lower income households. The County will meet with interested property owners and developers, support applications for state or federal funding, and provide information regarding residential development incentives</p>   | <p>Update zoning code by December 2024. Meet with interested parties periodically, at minimum on an annual basis</p>   | <p>The County will actively promote residential development in appropriate commercial zones, particularly in McCloud and Happy Camp. The County will also amend the Zoning Code to allow for mixed uses to facilitate housing production for lower income households by the required deadline.</p> |
| <p><b>Program: 3.1.1 Home Rehabilitation Program.</b></p>                                   | <p>The County will identify a for-profit or non-profit organization that demonstrates the ability and skill to undertake a countywide home rehabilitation program, such as Great Northern Services. This program will strive to improve both owner-occupied and renter-occupied units such as single-family homes and mobile homes. The County will assist the chosen organization in applying for state and federal funds to develop a rehabilitation program. The County will prioritize projects in the Northwestern Region and Northeastern Region when possible.</p> | <p>Identify an organization to administer the home rehabilitation program by December 2024; identify a source of funding to implement the program by December 2025; and apply for at least one funding resource by December 2026</p> | <p>The County will work to identify an organization to administer the home rehabilitation program by December 2024 and will identify a source of funding to implement the program by December 25 and will apply for at least one funding resource by December 2026.</p>                            |
| <p><b>Program: 3.2.1 Housing Conditions Survey.</b></p>                                     | <p>The County will identify and partner with an outside agency to conduct a housing conditions survey to determine housing rehabilitation and replacement needs.</p>  | <p>Complete survey by December 2027</p>  | <p>The County will identify and partner with an outside agency to conduct a housing conditions survey by December 2027.</p>  |

|  |   |  |   |
|--|---|--|---|
| <p><b>Program: 4.1.1 Reasonable Accommodation.</b></p>   | <p>The County will provide individuals with disabilities reasonable accommodation in rules, policies, practices, and procedures as may be necessary to ensure equal access to housing and will adopt formal reasonable accommodation procedures through County Ordinance. Make information available to the public about reasonable accommodations with respect to zoning, land use, permit processing, fees and/or building codes as applicable.</p> | <p>Initiate amendments to County Ordinance by December 2024</p>  | <p>The County will initiate amendments to the Zoning Ordinance to meet this program's requirements by December 2024.</p>  |
| <p><b>Program: 4.2.1 Extremely Low-Income Households.</b></p>  | <p>To help meet the needs of extremely low-income households, the County will prioritize funding and waive building permit fees to encourage the development of single-room occupancy units and/or other units affordable to extremely low-income residents.</p>  | <p>Initiate amendments to County Ordinance by December 2024 and complete amendments by December 2025. Funding will be prioritized by reaching out to developers on a bi-annual basis to acquire two units. Fees will be waived for fire rebuilds and permit-ready plans. Fees for approximately 12 building permits will be waived each year</p> | <p>The County will initiate amendments to the Zoning Ordinance to meet this program's requirements by December 2024 and will complete amendments by December 2025.</p>        |
| <p><b>Program 4.2.2: Farmworker Housing.</b></p>   | <p>The County will conduct a housing needs study for farmworker households. It has been reported by community members that existing farmworker housing is inadequate, both in quantity and quality, and may be in need of in shortage or in need of rehabilitation.</p>   | <p>Complete study by December 2025. After completing a housing needs study for farmworker housing, sites will be identified, and developers will be contacted to develop on these sites bi-annually.</p>   | <p>The County will conduct a housing needs study for farmwork households by December 2025.</p>  |
| <p><b>Program: 4.3.1 Transitional Housing and Homeless Shelter Technical Assistance Program.</b></p> | <p>Coordinate with and support the Department of Health and Human Services in their applications for state and federal funding necessary to operate homeless shelters and/or transitional housing in the County.</p>  | <p>Meet periodically, at minimum twice a year</p>  | <p>The Planning Department will continue to coordinate and support the Health and Human Services Department and meet with them periodically, with a twice a year minimum.</p> |

|   |   |  |   |
|---|---|--|---|
| <p><b>Program: 4.3.2 Special Needs Household Program.</b></p>       | <p>The County shall work with other County departments, such as the Department of Health and Human Services and Public Health, Siskiyou County Department of Agriculture, and local, community-based organizations, such as Great Northern Services, the Karuk Tribe Housing Authority, and the Modoc Siskiyou Community Action Agency to share information, collaborate and develop partnerships, and coordinate funding sources with the goal of identifying and meeting the housing needs of special needs households.</p>   | <p>Meet periodically, at minimum twice a year</p>  | <p>The Planning Department will continue to coordinate and support other County departments in order to share information, collaborate, and develop partnerships that will increase housing production. The Planning Department will meet with all departments periodically, with a twice a year minimum.</p>   |
| <p><b>Program: 5.1.1 Weatherization Program.</b></p>                | <p>Promote the weatherization program operated by Great Northern Services and funded by Pacific Power by providing information on currently available weatherization and energy conservation programs to County residents. This will be accomplished by adding a webpage to Siskiyou County's website that describes available Weatherization programs to residents.</p>  | <p>Develop webpage by December 2024</p>  | <p>The County will develop a webpage specific to promoting the weatherization program operated by Great Northern Services by the required deadline.</p>   |
| <p><b>Program: 6.1.1 Fair Housing Enforcement and Outreach.</b></p> | <p>The County shall create a webpage on the Siskiyou County website that provides an overview of the fair housing complaint and review process. The County will direct persons with complaints of housing discrimination to Modoc County Law Facilitator, Legal Services of Northern California's (LSNC) office in Redding, or another appropriate legal agency. The County will continue to make fair housing information available to the public in English, Spanish, and Hmong on the County's website, at county offices, and at a variety of other locations such as community service providers (Great Northern Services, Family Resource Centers, Shasta County Housing Authority, etc.). Promote LSNC's fair housing workshops by posting links on the County's website and Facebook page, posting physical flyers at County Hall, and sending an "email blast" to the County's stakeholder contact list.</p> | <p>Coordinate information, referrals, and outreach by December 2024. The County will evaluate its outreach efforts at minimum on an annual basis and adjust as necessary</p> | <p>The County will develop a webpage providing an overview of the fair housing complaint and review process and provide direct persons with compliances of housing discrimination as well as making fair housing information available to the public in English, Spanish, and Hmong on the County website, at county offices, and other locations by the required deadline.</p> |

|  |  |   |  |
|--|--|---|--|
| <p><b>Program: 6.1.2 Landlord and Tenant Education Program.</b></p>                              | <p>The County will meet with Legal Services of Northern California, Great Northern Services, Siskiyou County Office of Education, Modoc Siskiyou Community Action Agency, and Shasta Housing Authority at least once per year to coordinate information, referrals, resources, and outreach to residents for available services related to emergencies, employment, housing, assistance programs, and income. The County shall develop, promote, and expand efforts to support tenants and landlords in conflict mediation. This may include providing educational materials and information or referring residents to the appropriate agencies to help mediate conflict. The County may also distribute educational information to local property management companies, nonprofits, and cultural centers.</p> | <p>Coordinate information, referrals, and outreach by December 2025. The County will evaluate its outreach efforts at minimum on an annual basis and adjust as necessary. Host at least 1 workshop per year</p> | <p>The County will meet with the groups identified in this program to coordinate information and resources by the required deadline.</p>                                       |
| <p><b>Program: 6.2.1 Section 8 Voucher Program.</b></p>  | <p>The County will continue to cooperate with and support the efforts of Shasta County Regional Housing Authority to increase the number of Section 8 Vouchers in high resource areas and to maintain existing affordable housing units.</p>   | <p>Ongoing, meet periodically. At minimum, on an annual basis</p>   | <p>The County will continue to cooperate with and support the Shasta County Regional Housing Authority and meet with them periodically, with an annual meeting at minimum.</p> |
| <p><b>Program 6.2.2 Evaluation of Affordable Units at Risk of Conversion to Market Rate.</b></p> | <p>Maintain the County's ongoing evaluation for affordable units at risk of conversion to market rate due to expiring covenants. The County will continue to evaluate and track units on an annual basis, and whenever needed, will communicate with property owners regarding their noticing requirements to tenants under Government Code Section 65863.10, and will develop a proactive plan to preserve affordable rents at these properties.</p>  | <p>Ongoing, evaluate and track units at minimum on an annual basis</p>  | <p>The County will continue to monitor affordable housing units at risk of conversion to market rate.</p>  |

|   |   |  |   |
|---|---|--|---|
| <p><b>Program: 6.3.1 Workforce Housing.</b></p> | <p>The County will coordinate an annual workshop with major local employers such as the Mt. Shasta Ski Park, the Karuk Tribe Housing Authority, CAL Fire, Dignity Health, and farm operators to identify the housing needs of employees and ensure that the county's land use plans support the development of housing suitable for the local workforce as part of the county's overall economic development program.</p> | <p>The County will engage the Mt. Shasta Ski Park, the Karuk Tribe Housing Authority, CAL Fire, and Dignity Health on an annual basis to discuss needs, opportunities, and resources by December 2024. After holding workshops, the County will coordinate with and assist agencies applying for housing related to grant funding. The Siskiyou County Economic Development Department will be used as a resource to connect with local developers to reach a goal of producing 2 workforce units per year</p> | <p>The County will coordinate an annual workshop with major local employers by the required deadline.</p> |
|---|---|--|---|

|   |   |  |   |
|---|---|--|---|
| <p><b>Program: 6.3.2 Affordable Housing Technical Assistance Program.</b></p> | <p>The County will actively work to identify sources of funding, provide technical assistance to interested developers in seeking funding for the construction of new affordable multi-family housing, and explore opportunities to partner with incorporated cities to build affordable housing. An emphasis will be placed on units for seniors, extremely low-income households, and persons with disabilities, including developmental disabilities. Funding to be pursued includes tax-exempt mortgage revenue bonds; HCD's Multi-family Housing Program; and low-income housing tax credits (LIHTC). The County shall also assist by providing letters of support for funding applications during the application process to increase the chances of a project receiving a funding award.</p> | <p>The County will develop a list of affordable housing developers who have developed or have indicated an interest in developing in Siskiyou County. On at minimum an annual basis, the County will monitor grant funding opportunities and notify developers of the availability of funding and technical assistance to be provided by the County, if interested. Provide technical assistance for 1-3 projects per year</p> | <p>The County will develop a list of affordable housing developers who have developed or have indicated an interest in developing in Siskiyou County. On at minimum an annual basis, the County will monitor grant funding opportunities and notify developers of the availability of funding and technical assistance to be provided by the County, if interested. The County will provide technical assistance for 1-3 projects per year.</p> |
| <p><b>Program: 6.3.3 Accessibility Improvements Fund.</b></p>                 | <p>The County will strive to pool funding resources to provide accessibility improvements for public facilities and infrastructure, residences, and businesses, if deemed feasible. The County will prioritize projects in the Northwestern Region and Northeastern Region when possible.</p>   | <p>As part of its annual Capital Improvement planning, the County will evaluate if there are certain areas of the county that should be prioritized for public accessibility improvements and annually budget funds accordingly by December 2027. Begin improvements for at least 3 projects in Northwestern Region and Northeastern Region by September 2030</p>  | <p>The County will begin to coordinate on capital improvement activities and associated planning tasks, with a timeline of prioritizing public accessibility improvements by December 2027, and by implementing said improvements by September 2030.</p>  |

|   |  |  |  |
|---|--|--|--|
| <p><b>Program 6.3.4: Community Engagement Program.</b></p>                    | <p>The County will strive to engage residents in areas experiencing high levels of segregation and poverty (Northwestern Region and Northeastern Region) to serve on boards, committees, task forces, and other local government decision-making bodies.</p>   | <p>The County will develop an outreach strategy and application process by March 2025. The County will engage 4-5 residents per year to serve on local government decision-making bodies</p> | <p>The County will develop an outreach strategy and application process by March 2025 and will continue to engage with residents for them to serve on local government-decision making bodies.</p>   |
| <p><b>Program 6.4.1: Partnerships with Local Organizations.</b></p>           | <p>The County will participate in the Slater Fire Long Term Recovery Group and the NorCal Continuum of Care, a multiagency planning body. Coordinate with member organizations that serve Slater Fire survivors, people who are low-income, farmworkers, and people experiencing homelessness to address unmet needs and achieve long-term recovery. The County will maintain and publish information which assists residents in applying for rental assistance Emergency Housing (Section 8) Vouchers, and utility assistance or connecting residents to shelter and supportive services.</p> | <p>Ongoing, meet periodically. Review and update County website and informational materials at minimum, on an annual basis</p>   | <p>The County will continue to participate in the Slater Fire Long Term Recovery Group and NorCal CoC. The County periodically checks the website to ensure correct and up-to-date information is being communicated.</p>  |
| <p><b>Program 6.4.2: Apply for Funding for Public Service Activities.</b></p> | <p>The County will apply for Community Development Block Grant (CDBG) Funds for Public Services to fund public service activities such as housing navigation services for residents, especially low income residents, persons with physical disabilities, persons with mental health conditions, and senior residents. These funds may be used to increase Healthy Siskiyou Outreach and to share data and fund a Community Food Assessment in partnership with Great Northern Services and Modoc Community Action Agency to expand food service areas.</p>                                    | <p>Submit at least 2 funding applications by December 2030</p>   | <p>The County will look into CDBG and determine what cycle is appropriate to apply for, and will do so by December 2030.</p>   |
| <p><b>Program 6.4.3: Vacation Rental Regulations.</b></p>                     | <p>The County will use information gathered from the Short-Term Rental Analysis to make revisions to the Short-Term Rental Ordinance in the County Code, found in Section 10-6.1502.</p>   | <p>Dec-24</p>  | <p>The Planning Department recently updated the County's Zoning Ordinance to vacation rentals, which was approved by the Board of Supervisors on March 19, 2024. The ordinance will be effective 30-days after March 19th, so on April 19, 2024. Staff is currently working to update the website along with the vacation rental application package. This task is complete.</p> |